



AGENDA

**REGULAR MEETING OF THE BOARD OF DIRECTORS
LA PUENTE VALLEY COUNTY WATER DISTRICT
112 N. FIRST STREET, LA PUENTE, CALIFORNIA
MONDAY, APRIL 22, 2019 AT 5:30 PM**

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL OF BOARD OF DIRECTORS

President Escalera _____ Vice President Hernandez _____ Director Barajas _____
Director Hastings _____ Director Rojas _____

4. PUBLIC COMMENT

Anyone wishing to discuss items on the agenda or pertaining to the District may do so now. The Board may allow additional input during the meeting. A five-minute limit on remarks is requested.

5. ADOPTION OF AGENDA

Each item on the Agenda shall be deemed to include an appropriate motion, resolution or ordinance to take action on any item. Materials related to an item on this agenda submitted after distribution of the agenda packet are available for public review at the District office, located at the address listed above.

6. APPROVAL OF CONSENT CALENDAR

There will be no separate discussion of Consent Calendar items as they are considered to be routine by the Board of Directors and will be adopted by one motion. If a member of the Board, staff, or public requests discussion on a particular item, that item will be removed from the Consent Calendar and considered separately.

- A. Approval of Minutes of the Regular Meeting of the Board of Directors held on March 25, 2019.
- B. Approval of District Expenses for the Month of March 2019.
- C. Approval of Industry Public Utilities' Water Operation Expenses for the Month of March 2019.
- D. Receive and File the District's Water Sales Report for March 2019.
- E. Receive and File the Industry Public Utilities' Water Sales Report for March 2019.
- F. Receive and File the Water Production and Conservation Report for March 2019.
- G. Receive and File the Report on Director Expenses for the First Quarter of 2019.

7. FINANCIAL REPORTS

- A. Summary of the District's Cash and Investments as of March 31, 2019.
Recommendation: Receive and File.
- B. Statement of District's Revenue and Expenses as of March 31, 2019.
Recommendation: Receive and File.
- C. Statement of the Industry Public Utilities Water Operations' Revenue and Expenses as of March 31, 2019.
Recommendation: Receive and File.

8. ACTION / DISCUSSION ITEMS

- A. Consideration of Investments of the District's Reserve Funds.
Recommendation: Approve the Transfer of \$106,484 of the District Reserve Funds to the District's Local Agency Investment Fund (LAIF) Account.
- B. Consideration of Proposal from Civiltec Engineering Inc. for Professional Engineering Services for Design of the District's 5th Street Waterline Improvement Project.
Recommendation: Authorize the General Manager to Secure Professional Engineering Services for an Amount Not to Exceed \$17,300 from Civiltec Engineering, Inc. for the Design of the District's 5th Street Waterline Improvement Project.
- C. Consideration of Rescheduling the May 27, 2019 Regular Meeting of the Board of Directors.
Recommendation: Board Discretion.

9. ENGINEERING & COMPLIANCE MANAGER'S REPORT

Recommendation: Receive and File.

10. GENERAL MANAGER'S REPORT

11. OTHER ITEMS

- A. Upcoming Events.
- B. Information Items.

12. ATTORNEY'S COMMENTS

13. BOARD MEMBER COMMENTS

- A. Report on Events Attended.
- B. Other Comments.

14. FUTURE AGENDA ITEMS

15. ADJOURNMENT

POSTED: Friday, April 19, 2019

President John P. Escalera, Presiding.

Any qualified person with a disability may request a disability-related accommodation as needed to participate fully in this public meeting. In order to make such a request, please contact Mr. Greg Galindo, Board Secretary, at (626) 330-2126 in sufficient time prior to the meeting to make the necessary arrangements.

Note: Agenda materials are available for public inspection at the District office or visit the District's website at www.lapuentewater.com.